

Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.

# CLARK COUNTY PLANNING COMMISSION PUBLIC HEARING THURSDAY, JUNE 17, 2004

5:00-6:00 p.m. – WORKSESSION BOCC TRAINING ROOM, 6<sup>th</sup> Floor PUBLIC SERVICES BUILDING 1300 Franklin Street Vancouver, WA Topic: Section 30 Subarea Plan

6:30 P.M. - PUBLIC HEARING BOCC HEARING ROOM, 6<sup>th</sup> FLOOR PUBLIC SERVICES BUILDING 1300 FRANKLIN STREET VANCOUVER, WA

## **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL & INTRODUCTION OF GUESTS
- III. GENERAL & NEW BUSINESS
  - A. Approval of Agenda for June 17, 2004
  - B. Communications from the Public

- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION, continued:
- B. 2004 Dockets-(Site Specific Requests) amending the 20-Year Growth Management Comprehensive Plan:

PLEASE NOTE: This agenda may be revised to reflect items which may be continued from the Planning Commission hearing of 6/10/04:

**D2003-036 (Stickney Mueler)** The property owner is seeking to redesignate and rezone parcel 159328-000 for approximately 10 acres from Urban Low (R1-6) to Community Commercial (C-3) located at the northeast corner of NE 39<sup>th</sup> Street and NE 162<sup>nd</sup> Avenue. Staff contact **Oliver Orjiako, (360) 397-2375, Ext. 4098** 

**D2004-135 (Lane Landmarks)** The property owner is seeking to redesignate and rezone parcels 117973-000 and 117974-000 for approximately 1.25 acres from Urban High (R-30) to General Commercial (CH) located at 10311 Hwy 99. Staff contact: **Mike Mabrey 360-397-2375 ext. 4343.** 

**D2003-029 (Patel)** The property owner is seeking to redesignate and rezone parcel 186610-000 for approximately 3.85 acres from Urban Medium (R-18) to General Commercial (CH) located at 12200 NE Hwy 99. Staff contact: **Colete Anderson 360-397-2375 ext. 4516.** 

**D2003-038A (Abruzzo)** The property owner is seeking to redesignate and rezone parcel 147576-005 for approximately 3.15 acres from Urban Medium (R-18) and (R-22) to General Commercial (CL) located at 5820 NE 8<sup>th</sup> Court. Staff contact: **Colete Anderson 360-397-2375 ext. 4516.** 

**D2001-017 (Collins, Larry)** The property owner is seeking to redesignate and rezone parcels 098826-010, 098826-130, 098826-125, 098826-020, 098826-030, 098826-040, for approximately 1.2 acres from Urban Medium (R-18) Office Park (OC) located at NE 72<sup>nd</sup> Street and NE 12<sup>th</sup> Avenue. **Staff contact Colete Anderson 360-397-2375 ext. 4516.** 

- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION
- VIII. ADJOURNMENT

#### SUBMISSION OF WRITTEN TESTIMONY:

If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least **ten** copies for the record (seven copies for Planning Commission and three copies for staff).

### **E-MAIL TESTIMONY:**

Testimony can be e-mailed to the Planning Department at the following e-mail address: <a href="mailto:sonja.wiser@clark.wa.gov">sonja.wiser@clark.wa.gov</a> PLEASE NOTE: All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

#### **FAXED TESTIMONY:**

Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.

### ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

#### **HEARING COVERAGE:**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

SWIAg 06-10-04